



My child _____ has committed to the 2019 Marching Band through the end of the scheduled season.

___ I understand that the June camp will be June 24-27, and door-to-door transportation will be provided through the summer school program. Times and details will be shortly forthcoming.

The address that my child needs to be picked up and dropped off is:

___ I understand that there is also a July week for learning the final parts of the show, and those dates are July 29-Aug 2 from 9am - 6pm. Transportation will **NOT** be provided for this week (the athletic bus WILL run at 6pm to the designated stops on Rt 45). Students will need to bring lunch. Snacks will be provided.

___ I understand that during the school year rehearsals are every Tuesday, Thursday, and Friday from 3pm - 6pm (the athletic bus will be available to the band on these days). Throughout the fall there will be six Friday home games, three Saturday competitions, and two December parades on Sundays. The schedule will shortly be posted at the band website: **<http://cumberland.band>**

All marching band families need to be receiving text and/or email notifications through the Remind.com system that Cumberland Bands uses to communicate.

___ I am already on the Remind.com notification system

Or

___ I am not already on the system. Please notify me through the following phone number(s) and/or email address(es)

By signing this document, I also grant permission for my child to attend all advertised events and field trips for the 2019 marching band.

PARENT/GUARDIAN SIGNATURE

DATE

PARENT PHONE # _____

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Scott Gordon, Director - 804.687.2532 - [sgordon@cucps.k12.va.us](mailto:sgordon@cucps.k12.va.us)